



Gatwick Airport Northern Runway Project

The Applicant's Response to Actions
ISH9: Socio-Economics

Book 10

VERSION: 1.0

DATE: AUGUST 2024

Application Document Ref: 10.63.4

PINS Reference Number: TR020005

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1 Introduction

1.1.1 This document provides the Applicant's response to the actions arising from Issue Specific Hearing (ISH) 9: Socio-economics. The actions relevant to the Applicant are as follows:

Action No.	Action	Deadline
31	Submit the example thematic plans that have been shared with the JLAs.	Deadline 8
32	Provide a route map showing the process from the ESBS to the Implementation plan as requested by Surrey County Council in their PADSS [REP5-111].	Deadline 8
33	JLAs to provide an update on the current situation of the housing emergency	Deadline 9
34	JLAs to provide wording for a requirement that would secure the housing fund if it were not agreed in the s106 agreement.	Deadline 8
35	CAGNE to provide data on the housing shortage issue in Sussex	Deadline 8
36	Confirm whether an estimate of the number of asylum seekers has been considered within the assessment	Additional Submission 14 August
37	JLAs to submit the detail of JLA concerns regarding the methodology used to calculate the catalytic employment benefits.	Deadline 8
38	Further discussions to take place between Applicant and JLAs regarding assessment of catalytic employment benefits and provide ExA	Additional Submission 14 August

	with update on whether common ground can be reached.	
39	Review whether amendments need to be made to the Communications Plan in relation to how vulnerable groups can raise concerns about their impacts.	Deadline 8
40	Confirm the increased level of funding that will be included for the Hardship Fund in the s106 agreement and respond to whether an individual could be made to wait until the start of the following year to receive assistance if it exceeds the funding cap.	Deadline 9
41	Confirm most recent passenger numbers and how they have changed since the previous version submitted to the Examination.	Deadline 8

1.1.2 The sections below provide the Applicant's response. For actions which require a more detailed response, a reference to the appropriate document is included.

2 Action Point 31

2.1.1 The Examining Authority has asked the Applicant to submit the example thematic plans that have been shared with the JLAs. The following response is provided.

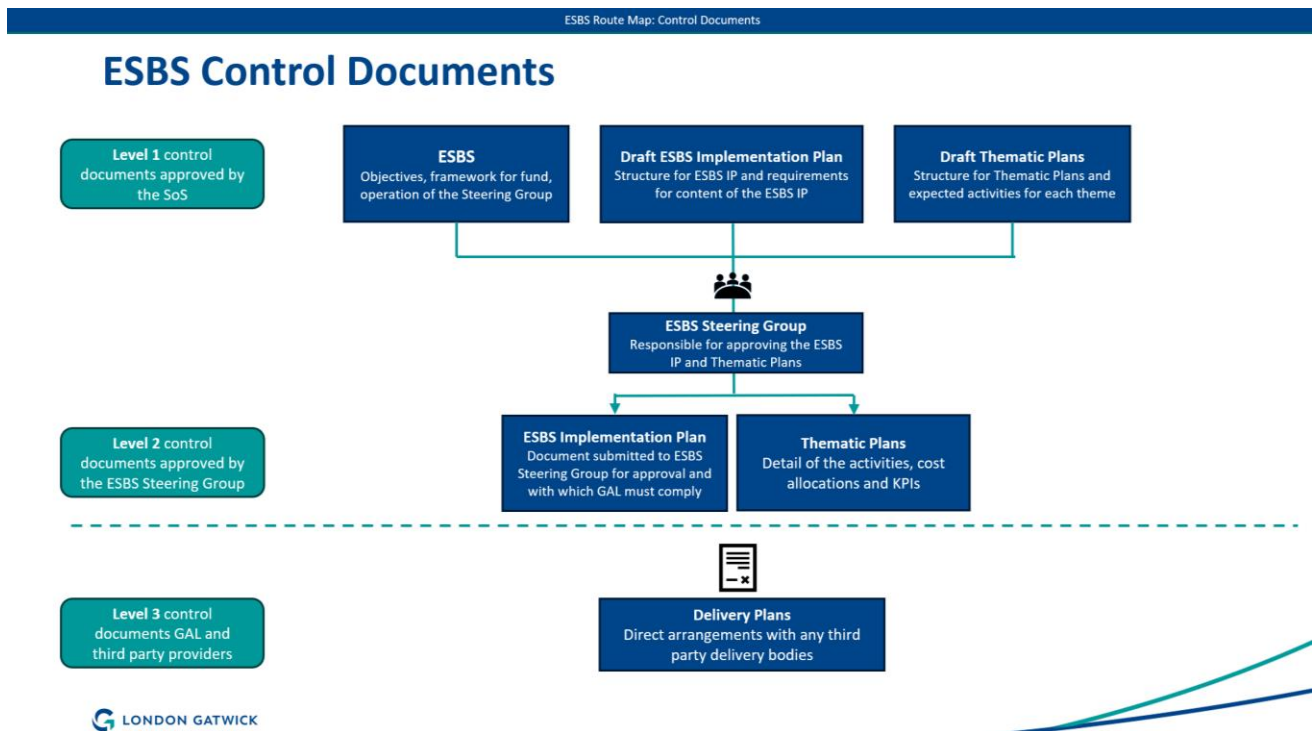
2.1.2 Positive and constructive engagement has taken place with the JLAs regarding the ESBS, Draft ESBS Implementation Plan and Draft Thematic Plans with a meeting taking place on 6 August 2024.

2.1.3 The versions of Draft Thematic Plans previously shared with the JLAs are in the process of being updated following these discussions so the Applicant proposes to submit, a full suite of ESBS documentation (including the ESBS, the Draft ESBS Implementation Plan and the Draft Thematic Plans) to the Examination on 14 August 2024 (Deadline 8a).

3 Action Point 32

3.1.1 The Examining Authority has asked the Applicant to provide a route map showing the process from the ESBS to the Implementation plan as requested by Surrey County Council in their PADSS [REP5-111]. The following response is provided.

3.1.2 An **ESBS Route Map** is set out as follows:



4 Action Point 39

4.1.1 The Examining Authority has asked the Applicant to review whether amendments need to be made to the Communications Plan in relation to how vulnerable groups can raise concerns about their impacts. The following response is provided.

4.1.2 An updated **Construction Communications and Engagement Plan** (Doc Ref. 5.3 v2) has been submitted to the examination.

5 Action Point 41

5.1.1 The Examining Authority has asked the Applicant to confirm most recent passenger numbers and how they have changed since the previous version submitted to the Examination. The following response is provided.

5.1.2 The Applicant intends to publish their 2024 half year financial results in the second half of August. These results will confirm half year passenger numbers for January to June 2024. The Applicant will notify the Examining Authority once they are published on Gatwick's website and provide a copy of the Report with any explanation as necessary.